

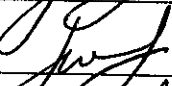

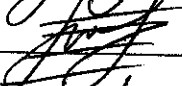
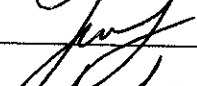
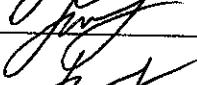



Drain: John Underwood **Drain #:** 59
Improvement/Arm: _____
Operator: J. Lividastu **Date:** 7-27-04
Drain Classification: Urban/Rural **Year Installed:** 1969

GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors



**Gasb 34 Footages for Historical Cost
Drain Length Log**

Drain-Improvement: JAWN UNDERWOOD

Drain Type:	Size:	Length	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
OPEN DITCH	—	10,782'	10,782'		19.55/ft	210,249. ¹⁰

Sum: 10,782' 10,782' \$210,788.¹⁰

Final Report: _____

Comments:

FILED
APR 15 1966

Roland Shulkey
CLERK HAMILTON CIRCUIT COURT

CONSTRUCTION
OF
PUBLIC DRAIN

EX PARTE, JOHN UNDERWOOD, JR. AND

MARIANNE UNDERWOOD, ET. AL.

Cause No. 64-249

HAMILTON COUNTY

REPORT OF SURVEYOR

*Hearing May 20 1966
10:00 P.M.*

STATE OF INDIANA
COUNTY OF HAMILTON

SS:

IN THE HAMILTON CIRCUIT COURT

IN THE MATTER OF THE
PETITION OF

CAUSE NO.

OATH OF VIEWERS

Roy N. Anderson and John Manship, being
duly sworn upon oath say that they will fulfill and honestly perform
their duties as viewers in the above named drainage proceeding.

John Manship
Roy N. Anderson

Subscribed and sworn to before me this 19 day of Jan 1966.

My Commission Expires

Dec 31, 1968

Allan Heiche
Notary Public
Hamilton County Surveyor

STATE OF INDIANA)
(
COUNTY OF HAMILTON)

IN THE HAMILTON CIRCUIT COURT

ss:

IN THE MATTER OF THE PETITION OF

CAUSE NO. 64-249

John Underwood, Jr. and Marianne Underwood, Et. Al.

For the Construction of Public Drain

Comes now John Manship, Roy N. Anderson, appointed viewers and Allan H. Weihe, the duly elected, qualified and acting Surveyor of Hamilton County and would report to the Court on the Construction of the John Underwood Drain, which was petitioned to be constructed by the Court in the above titled cause, as required by law, and submit the following report:

A. Route and Location of said Ditch System

1. Tile & Open Ditch Section

Beginning at a point approximately 660 feet North and 660 feet East of the Southwest corner of Section 15, Township 18 North, Range 6 East; thence Southwesterly 700 feet more or less to a point in State Road #13, distant 330 feet more or less North of the Southwest corner of said Section 15; thence South 70 degrees 15 minutes West 410.5 feet to Station 14 plus 10.5; thence North 75 degrees 45 minutes West to Station 18 plus 27.0; thence South 77 degrees 15 minutes West to Station 23 plus 81.0; thence South 55 degrees 00 minutes West to Station 26 plus 94.5; thence North 79 degrees 30 minutes West to Station 33 plus 43.3; thence North 60 degrees 00 minutes West to Station 38 plus 64.3; thence deflecting 14 degrees 45 minutes to the left in a Northeasterly direction to Station 46 plus 49.8; thence deflecting 18 degrees 20 minutes to the left in a Westerly direction to Station 60 plus 21.8; thence deflecting 67 degrees 15 minutes to the left in a Southwesterly direction to Station 67 plus 95, being the end of the tile section, and the beginning of the open ditch section; thence continuing Southwesterly on the last described course 12 feet to Station 68 plus 07; thence deflecting 67 degrees 20 minutes to the right in a Westerly direction being parallel with the centerline of 146th Street to Station 80 plus 07; thence deflecting 89 degrees 45 minutes to the left in a Southerly direction to Station 86 plus 94.4; thence deflecting 47 degrees 55 minutes to the right in a Southwesterly direction to Station 90 plus 57.7; thence deflecting 47 degrees 55 minutes to the left in a Southerly direction to Station 94 plus 35.8; thence deflecting 07 degrees 42 minutes to the right in a Southwesterly direction to Station 102 plus 64.3; thence deflecting 82 degrees 05 minutes to the right in a Westerly direction to Station 115 plus 59.8; thence deflecting 89 degrees 30 minutes to the left in a Southerly direction to Station 137 plus 41; thence deflecting 22 degrees 55 minutes to the right in a Southwesterly direction to Station 141 plus 15.6; thence deflecting 69 degrees 50 minutes to the right in a Westerly direction to Station 143 plus 89.5; thence deflecting 92 degrees 40 minutes to the left in a Southerly

direction to Station 150 plus 35.1 (back Station) and Station 150 plus 32.8 (ahead Station); thence deflecting 89 degrees 25 minutes to the right in a Westerly direction and parallel with the centerline of 136th Street to Station 158 plus 92; thence deflecting 51 degrees 20 minutes to the left in a Southwesterly direction to Station 160 plus 41; thence deflecting 38 degrees 20 minutes to the left in a Southerly direction to Station 175 plus 75.

B. Remarks

1. Attached to this report and made a part thereof and marked "Exhibit A" is a list of all land-owners affected by this proposed construction, with the description of the land and the number of acres owned by each land-owner, listed after each land-owner's name; also; the number of acres assessed after each parcel of land, and also the estimated assessment in dollars to each land-owner.
2. Attached to this report and made a part thereof and marked "Exhibit B" is a schedule showing the preliminary costs, estimated costs of construction, and costs incidental to legal completion of this matter.
3. The proposed construction of said drain would be of public utility as it would benefit the drainage of the county highways, and State Highway. Also since there is not a definite open ditch and the present drainage must be accomplished by a tile that is broken in many places and inadequate in size to handle the drainage with resultant ponding on many properties it will benefit the public health. Further the costs, damages and expenses of said construction of the open drain and tile drain will be less than the benefits likely to accrue.

Said Viewers and Surveyor respectfully submit their report to the Court.

Date: April 5-1966

Allan H. Weihe

Allan H. Weihe, Hamilton County Surveyor
Registered Professional Engineer Indiana #8827

John Manship

John Manship, Viewer

Roy N. Anderson

Roy N. Anderson, Viewer

Subscribed and sworn to before me this 15 day of April, 1966

My Commission expires

JUNE 17-1968

Opal Zimmerman

OPAL ZIMMERMAN
CLERK HAMILTON COUNTY CIRCUIT COURT

Notary Public

EXHIBIT "A"

CERTIFICATE OF ESTIMATED ASSESSMENTS

HAMILTON COUNTY COURT

Cause No. 64-249

CONSTRUCTION OF A PUBLIC DRAIN

Ex Parte, John Underwood Jr.
and Marianne Underwood, Et. Al.

HAMILTON COUNTRY ASSESSMENTS (OPEN DITCH)

NAME	SECTION	ACREAGE	RATE	ASSESSMENT
Sylvester, Fern	pt.. SW $\frac{1}{4}$ 17-18-6	0.1	\$17.14	\$ 1.71
Clark, Newton	pt.. SE $\frac{1}{4}$ 17-18-6	14.0	18.39	257.46
Whelchel, Albert	pt.. SE $\frac{1}{4}$ 17-18-6	49.4	20.62	1018.63
Peacock, Chester	pt.. SW $\frac{1}{4}$ 17-18-6	4.2	17.98	75.52
Whelchel, Albert	pt.. NE $\frac{1}{4}$ NE $\frac{1}{4}$ 20-18-6	39	20.69	806.91
Sylvester, Fern	pt.. E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ 20-18-6	19.8	20.00	396.00
Whelchel, Albert	pt.. W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ 20-18-6	19.8	18.95	375.21
Whelchel, Robert	pt.. SE $\frac{1}{4}$ 17-18-6	3.2	20.62	65.98
Underwood, John Jr.	pt.. SE $\frac{1}{4}$ 20-18-6; S $\frac{1}{2}$ NE $\frac{1}{4}$ 20-18-6	191.5	19.09	3655.74
Jones, Bert	pt.. S $\frac{1}{2}$ SW $\frac{1}{4}$ 20-18-6	10.9	14.56	158.70
Mills, Max	pt.. S $\frac{1}{2}$ SW $\frac{1}{4}$ 20-18-6	68.1	16.65	1133.87
Brown, Calvin	pt.. N $\frac{1}{2}$ SW $\frac{1}{4}$ 20-18-6	78.7	17.49	1376.46
Whetsel, India	pt.. S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ 20-18-6	29.00	17.84	517.36
Davis, Lois	pt.. N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ 20-18-6	16.50	17.65	290.90
McCory, Frances	pt.. S $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ 20-18-6	14.50	16.79	243.46
Sylvester, Fern	pt.. N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ 20-18-6	1.00	17.98	17.98
Peacock, Chester	pt.. N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ 20-18-6	11.8	18.25	215.35
Davis, Lois	pt.. NE $\frac{1}{4}$ 19-18-6 N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ 19-18-6	33.5	11.29	378.22
McCory, Frances	pt.. NE $\frac{1}{4}$ 19-18-6	2.10	10.52	22.09
Whetsel, India	pt.. S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ 19-18-6	23.9	12.61	301.38
Garris, Helen	pt.. S $\frac{1}{2}$ SE $\frac{1}{4}$ 19-18-6	29.4	12.89	378.97
Jones, Bert	pt.. NW $\frac{1}{4}$ NW $\frac{1}{4}$ 29-18-6	15.8	14.98	236.68
Brooks, David	pt.. W $\frac{1}{2}$ NW $\frac{1}{4}$ 29-18-6	7.0	14.35	100.45
Stiles, Joseph	pt.. E $\frac{1}{2}$ NW $\frac{1}{4}$ 29-18-6 NW $\frac{1}{4}$ 29-18-6	19.4	14.49	281.11

MADISON COUNTY ASSESSMENTS (OPEN DITCH)

NAME	SECTION	ACREAGE	RATE	ASSESSMENT
Clark, Newton	pt.. W $\frac{1}{2}$ SW $\frac{1}{4}$ 16-18-6 E $\frac{1}{2}$ SW $\frac{1}{4}$ 16-18-6	37.5	\$20.55	\$ 770.63
Elkins, Elizabeth	pt.. E $\frac{1}{2}$ SW $\frac{1}{4}$ 16-18-6	9.4	19.377	182.08
Amick, Clarence	pt.. E $\frac{1}{2}$ SW $\frac{1}{4}$ 16 -18-6	23.8	18.95	451.01
Hampton, Charles	pt.. E $\frac{1}{2}$ SW $\frac{1}{4}$ 16-18-6	0.95	18.67	17.74
Ellingwood, Ernest	pt.. W $\frac{1}{2}$ SE $\frac{1}{4}$ 16-18-6	39.7	17.07	677.68
Fish, Ted	pt.. W $\frac{1}{2}$ SE $\frac{1}{4}$ 16-18-6	4.2	16.79	70.52
House, Wilbur	pt.. E $\frac{1}{2}$ SE $\frac{1}{4}$ 16-18-6	32.7	15.89	519.60
Fisher, Kenneth	pt.. SW $\frac{1}{4}$ SW $\frac{1}{4}$ 15-18-6	25.9	14.63	378.92
Nicholson, Watson	pt.. E $\frac{1}{2}$ NE $\frac{1}{4}$ 21-18-6	8.3	16.30	135.29
Ellingwood, Ernest	pt.. W $\frac{1}{2}$ NE $\frac{1}{4}$ 21-18-6	40.2	17.91	719.98
Amick, Clarence	pt.. E $\frac{1}{2}$ NW $\frac{1}{4}$ 21-18-6	63.1	19.16	1209.00
Sylvester, John & Henrietta	pt.. E $\frac{1}{2}$ NW $\frac{1}{4}$ 21-18-6	9.9	19.16	189.68
Sylvester, John	pt.. NW $\frac{1}{4}$ NW $\frac{1}{4}$ 21-18-6	10.0	19.93	199.30
Sylvester, Henrietta	pt.. NW $\frac{1}{4}$ NW $\frac{1}{4}$ 21-18-6	29.0	20.48	593.32
Underwood, John Jr.	pt.. SW $\frac{1}{4}$ NW $\frac{1}{4}$ 21-18-6	39.5	17.56	693.62
Sisson, Mildred	pt.. SW $\frac{1}{4}$ 21-18-6	17.7	15.33	271.34
Madison Co. Roads				
1000 W		1.7	20.76	35.29
700 S		4.0	20.90	83.60
State Road #13		1.5	14.63	21.95

MADISON COUNTY ASSESSMENTS (TILE)

NAME	SECTION	ACREAGE	RATE	ASSESSMENT
Clark, Newton	pt. W $\frac{1}{2}$ SW $\frac{1}{4}$ 16-18-6 E $\frac{1}{2}$ SW $\frac{1}{4}$ 16-18-6	37.5	\$20.00	\$ 750.00
Elkins, Elizabeth	pt. E $\frac{1}{2}$ SW $\frac{1}{4}$ 16-18-6	9.4	20.81	195.61
Amick, Clarence	pt. E $\frac{1}{2}$ SW $\frac{1}{4}$ 16-18-6	23.8	22.07	525.27
Hampton, Charles	pt. E $\frac{1}{2}$ SW $\frac{1}{4}$ 16-18-6	0.95	21.44	20.37
Ellingwood, Ernest	pt. W $\frac{1}{2}$ SE $\frac{1}{4}$ 16-18-6	39.7	24.42	969.47
Fish, Ted	pt. W $\frac{1}{2}$ SE $\frac{1}{4}$ 16-18-6	4.22	25.50	107.10
House, Wilbur	pt. E $\frac{1}{2}$ SE $\frac{1}{4}$ 16-18-6	32.7	25.50	833.85
Fisher, Kenneth	pt. SW $\frac{1}{4}$ SW $\frac{1}{4}$ 15-18-6	25.9	27.03	700.08
Nicholson, Watson	pt. E $\frac{1}{2}$ NE $\frac{1}{4}$ 21-18-6	8.3	25.50	211.65
Ellingwood, Ernest	pt. W $\frac{1}{2}$ NE $\frac{1}{4}$ 21-18-6	40.2	25.32	1017.86
Amick, Clarence	pt. E $\frac{1}{2}$ NW $\frac{1}{4}$ 21-18-6	63.1	20.99	1324.47
Sylvester, John & Henrietta	pt. E $\frac{1}{2}$ NW $\frac{1}{4}$ 21-18-6	9.9	19.19	189.98
Madison Co. Roads				
1000 W		0.4	18.56	7.42
700 S		3.5	26.31	92.09
State Road #13		1.5	26.13	39.20

EXHIBIT "B"

Ex Parte, John Underwood, Jr. and Marianne Underwood, ET.AL.
"John Underwood, Jr. Drain"

Petition for the Construction of the "John Underwood, Jr. Drain"

COST ESTIMATE

OPEN DITCH

37,780 Cys. exc. @ 40¢	\$ 15,112.00
Legal, Engr., Misc.	2,282.29
Damages:	
David L. Brooks	160.00
Bert C. Jones	210.00
Joseph Stiles	8.00
Max Mills	265.00
Bert C. Jones	85.00
John Underwood Jr.	875.00
Albert Whelchel	475.00
Henrietta Sylvester	55.00

\$ 19,527.29

TILE DITCH

1795 Lft. 12" Tile @ \$ 1.17	\$ 2,100.15
2200 Lft. 10" Tile @ 1.00	2,200.00
2500 Lft. 8" Tile @ .56	1,400.00
5 Pipe Catch Basins @ 75.00	375.00
Legal, Engineering, Misc.	909.27

\$ 6,984.42
\$ 26,511.71

TOTAL COST

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 No. _____
 SURVEYOR'S NOTATIONS CHECKED _____

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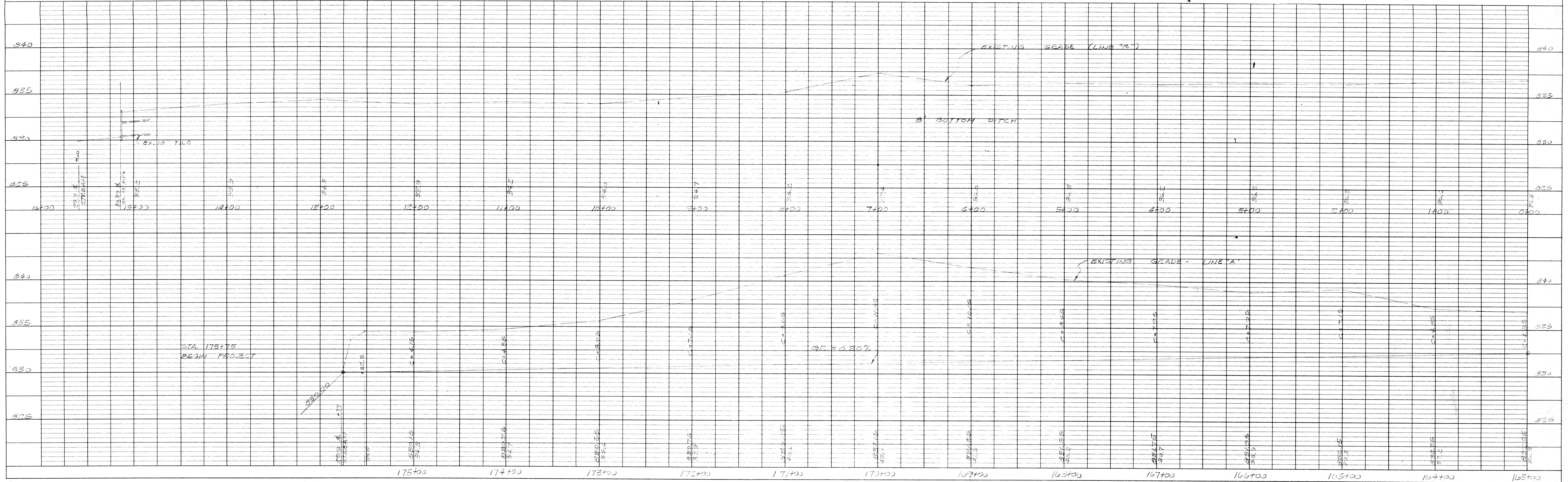
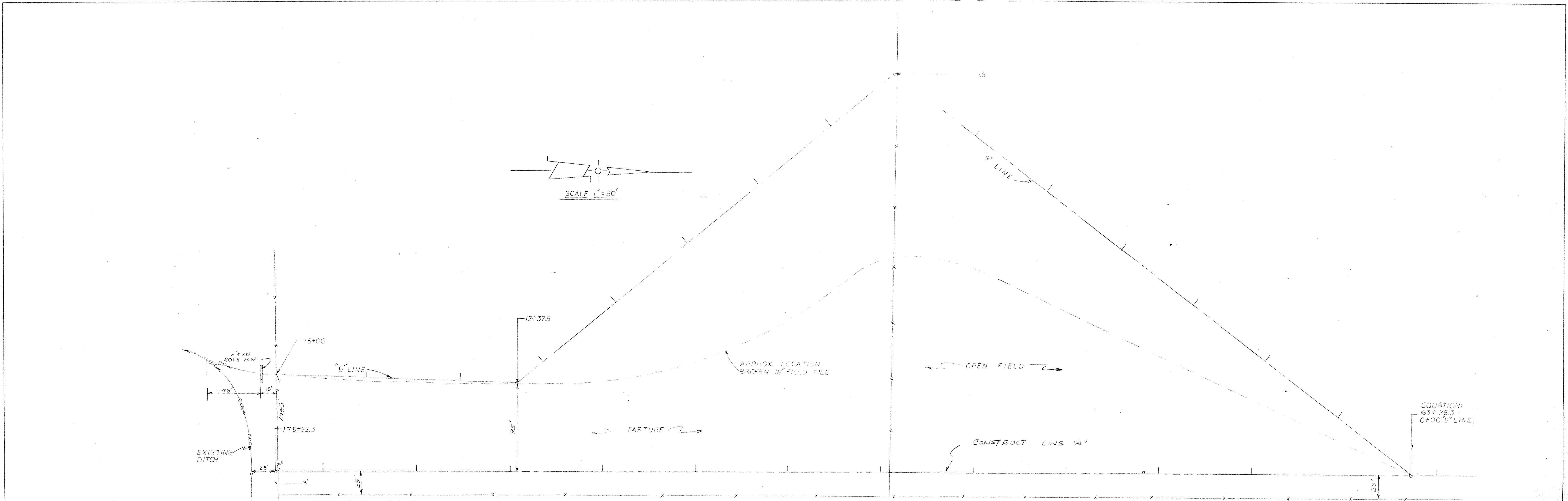
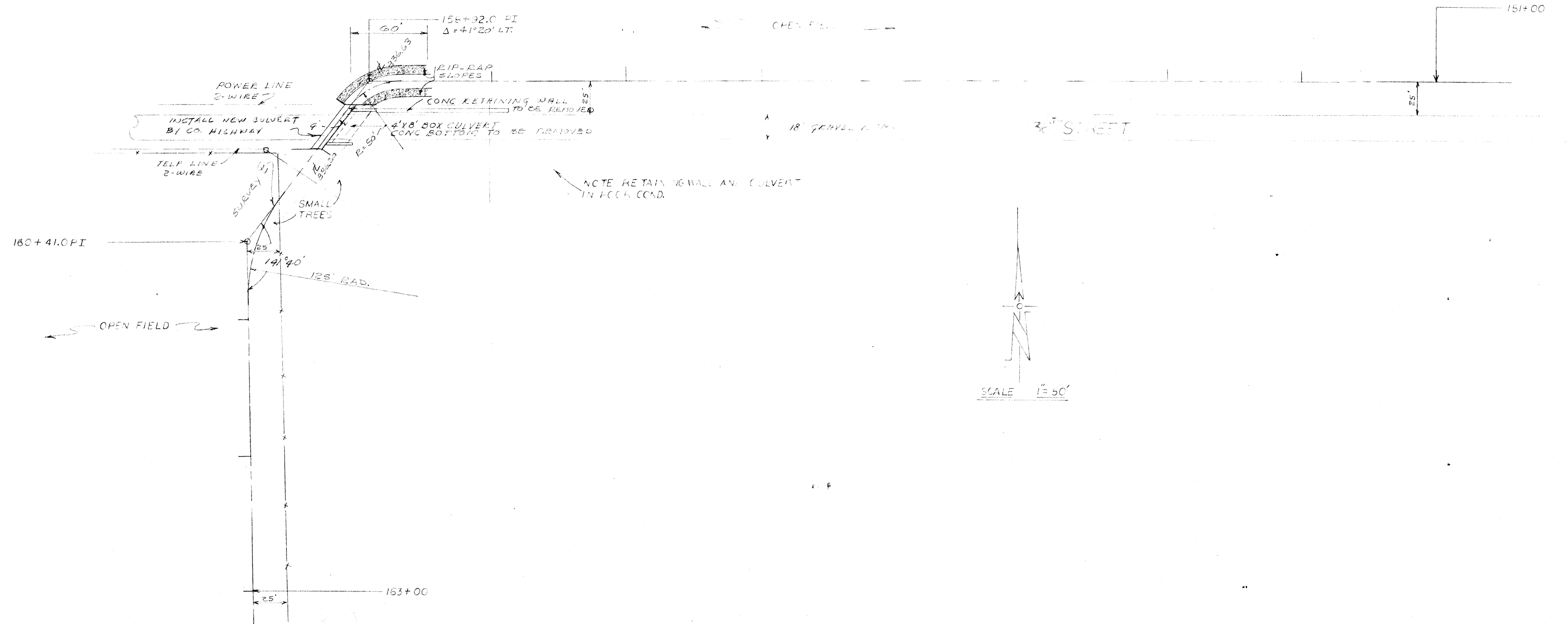


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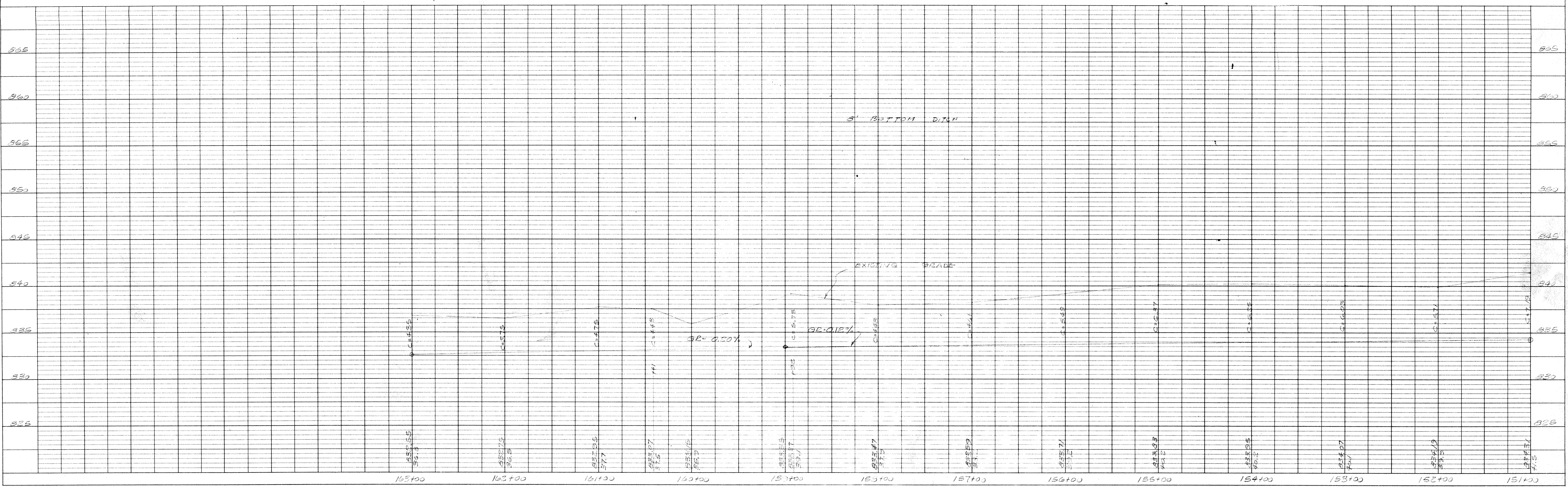


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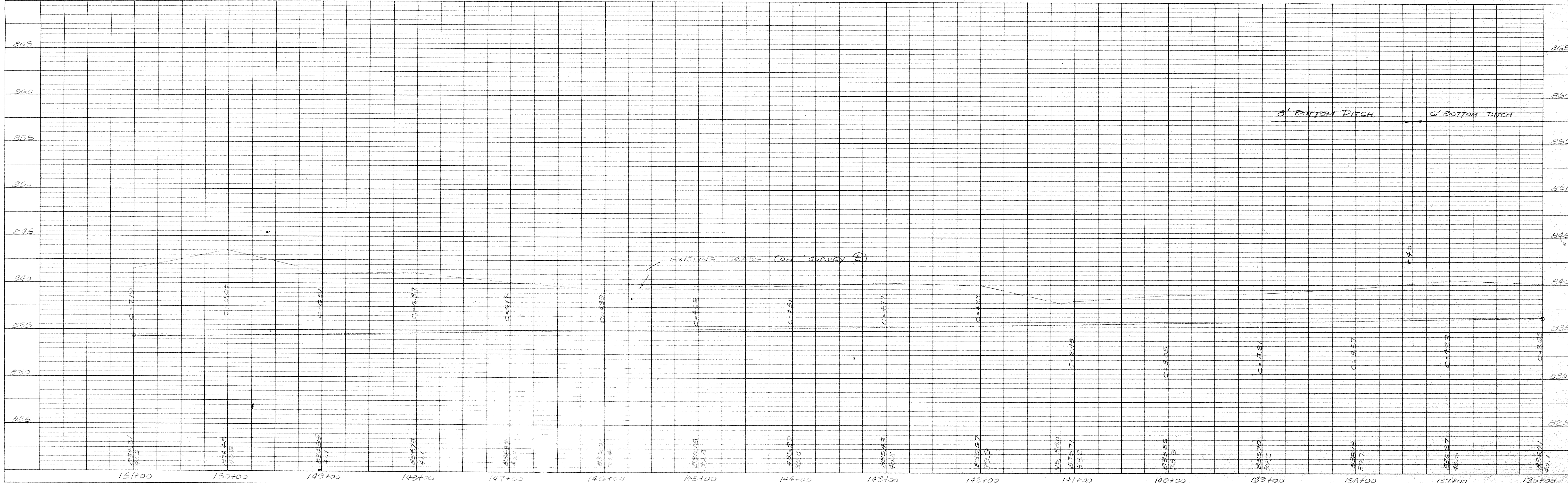
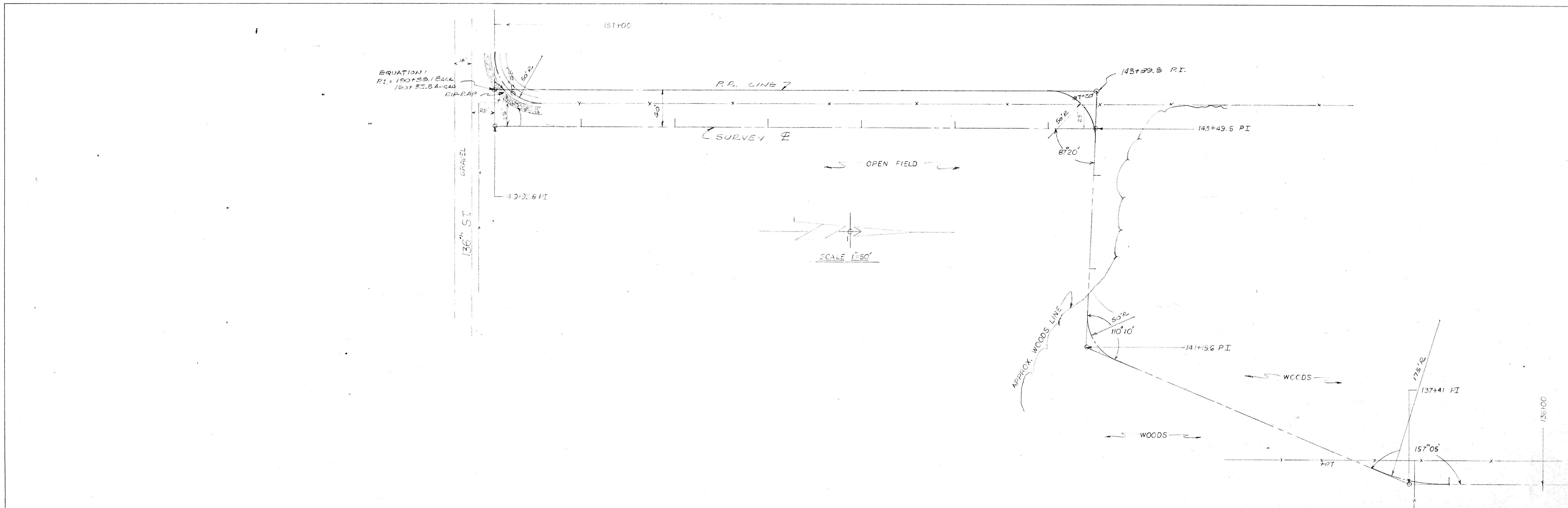


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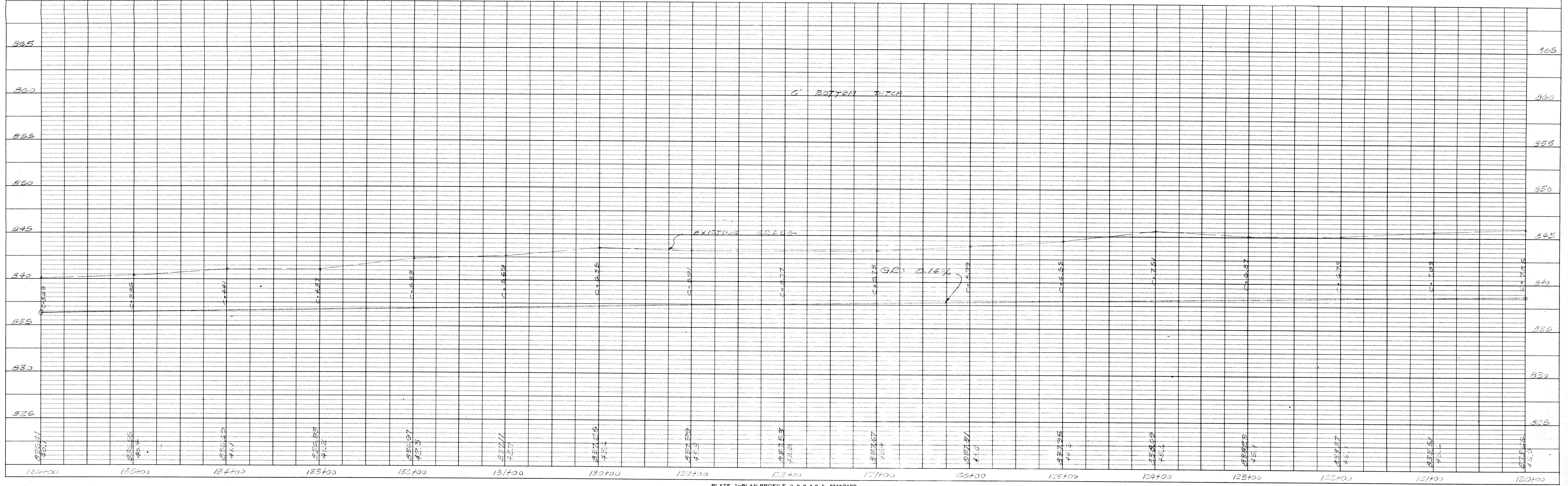
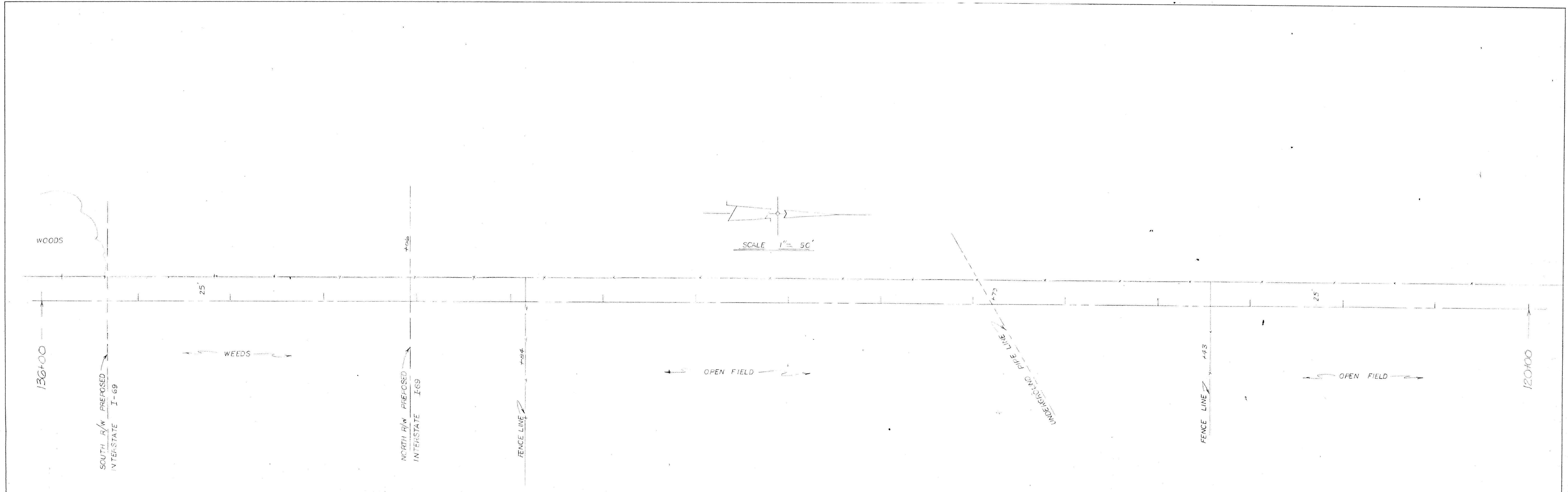
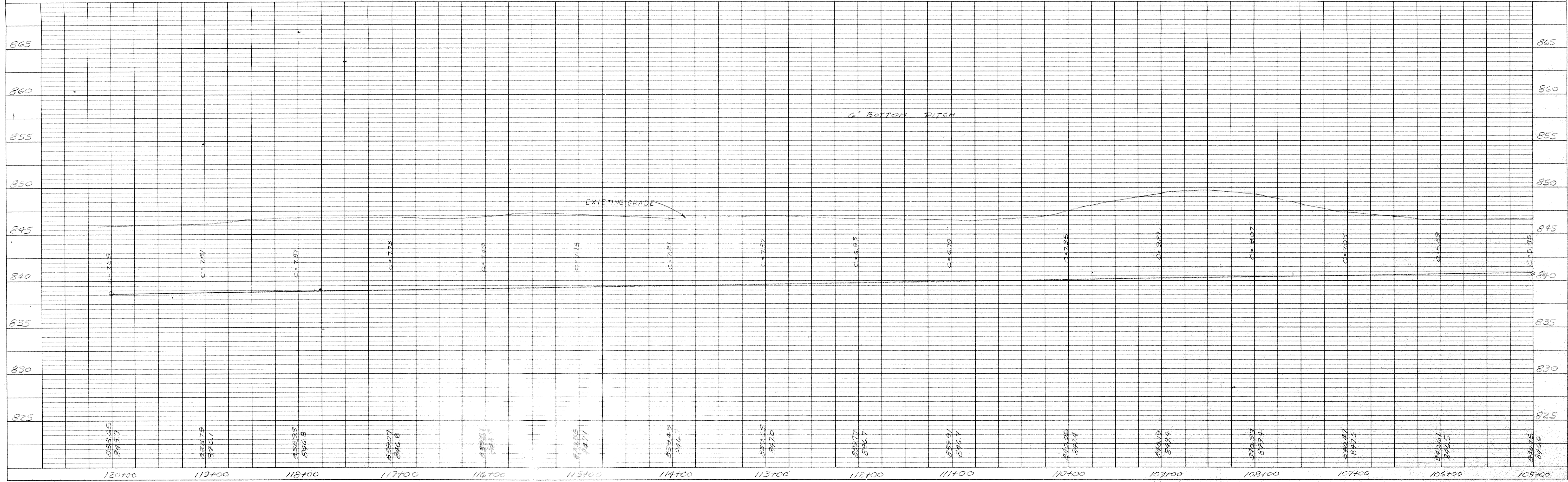
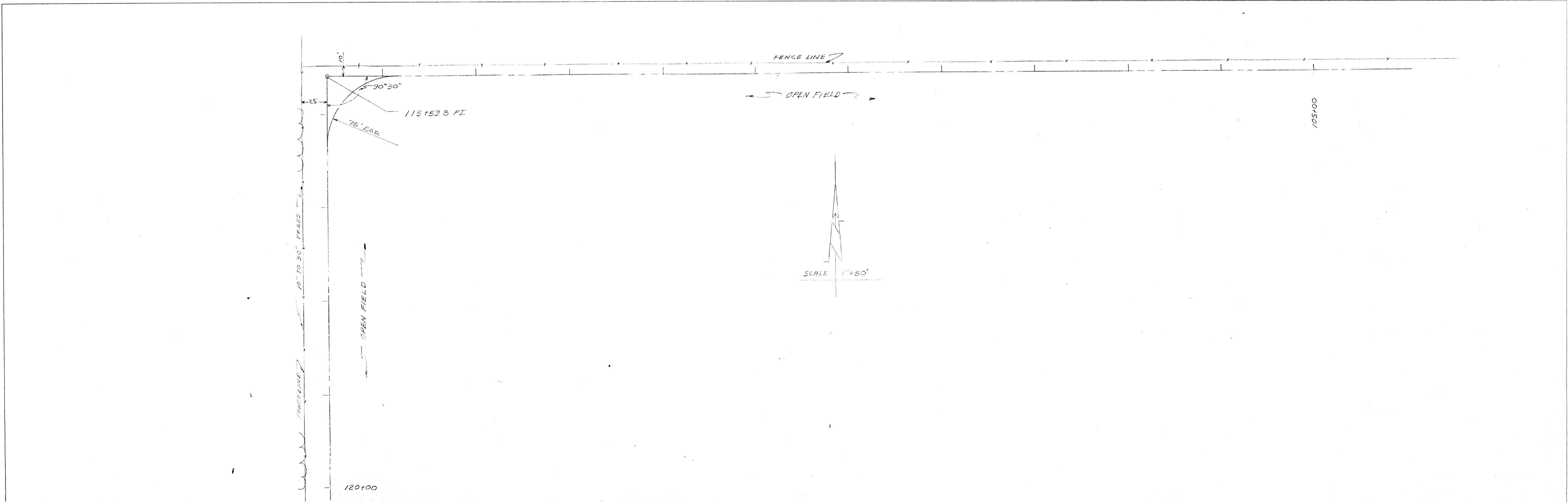


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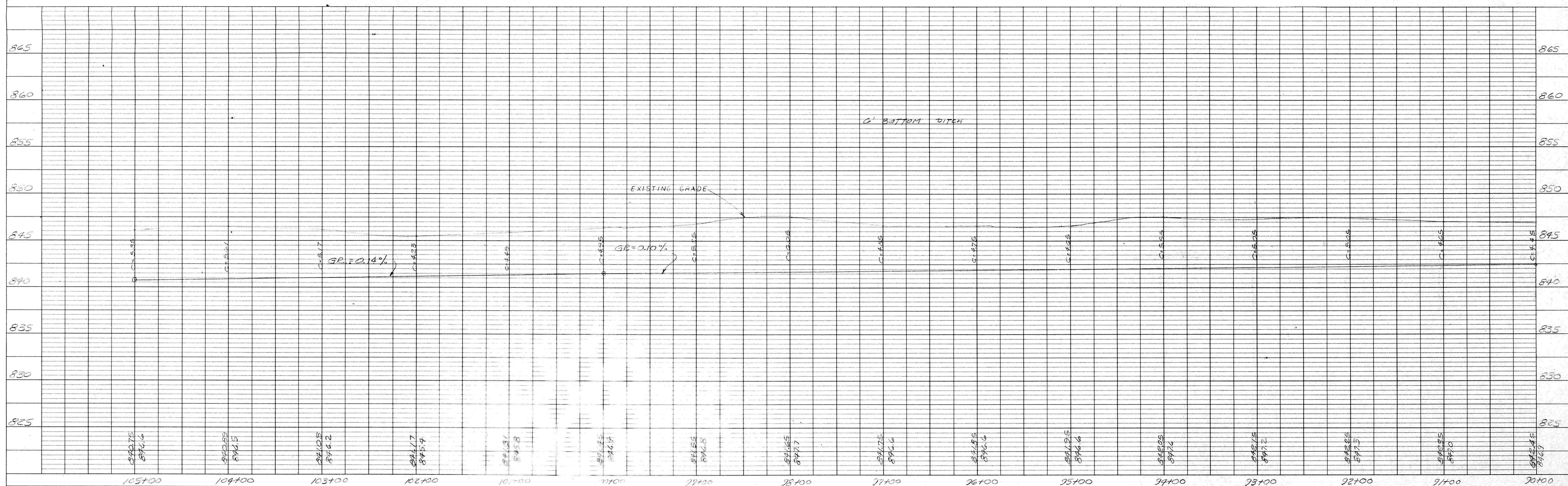
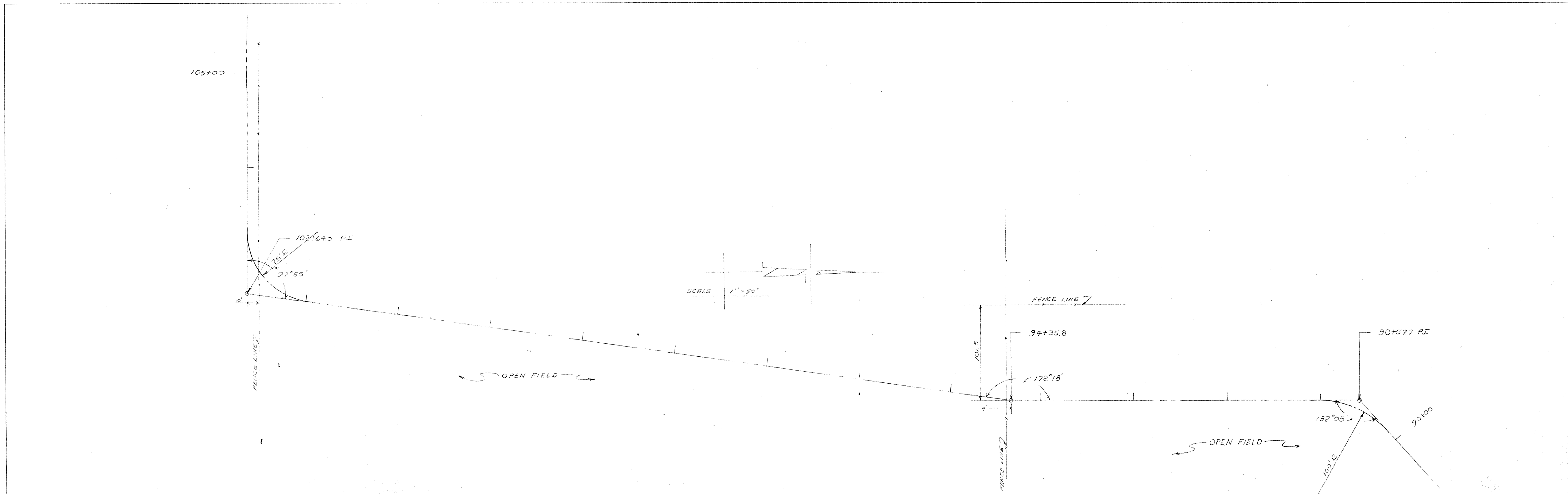


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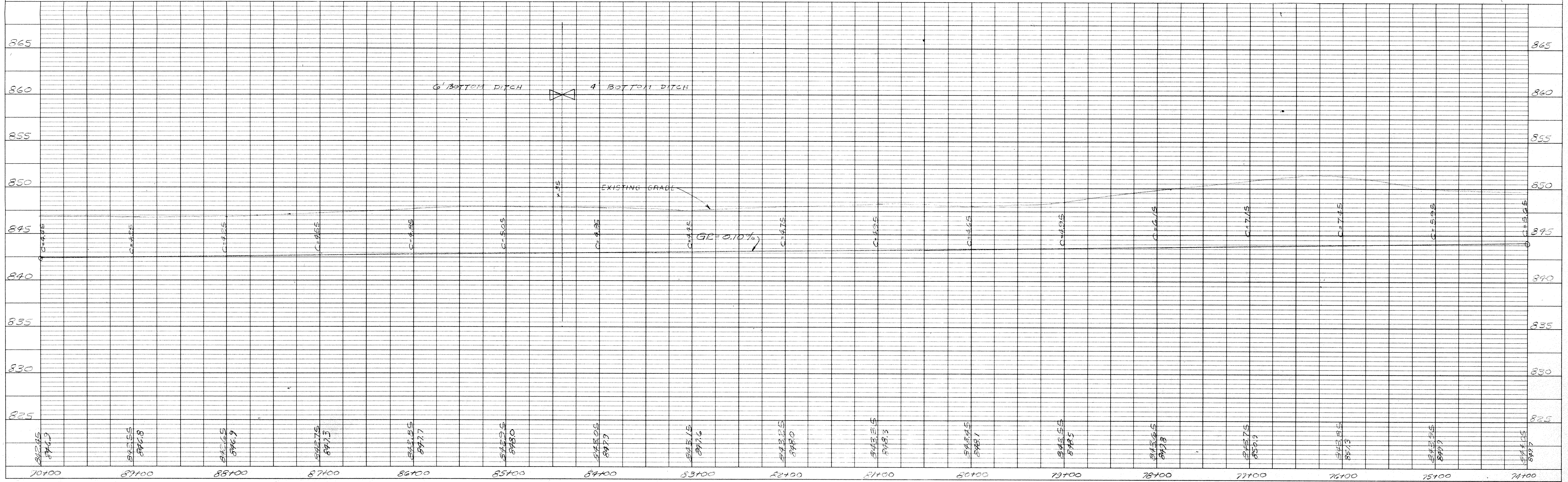
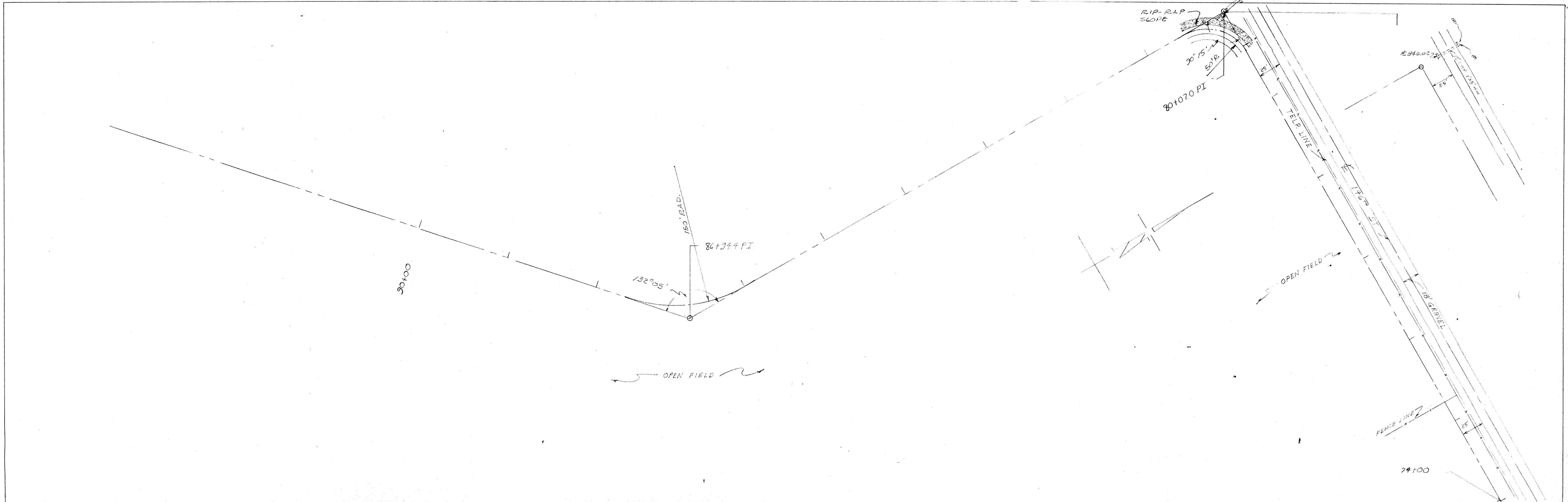


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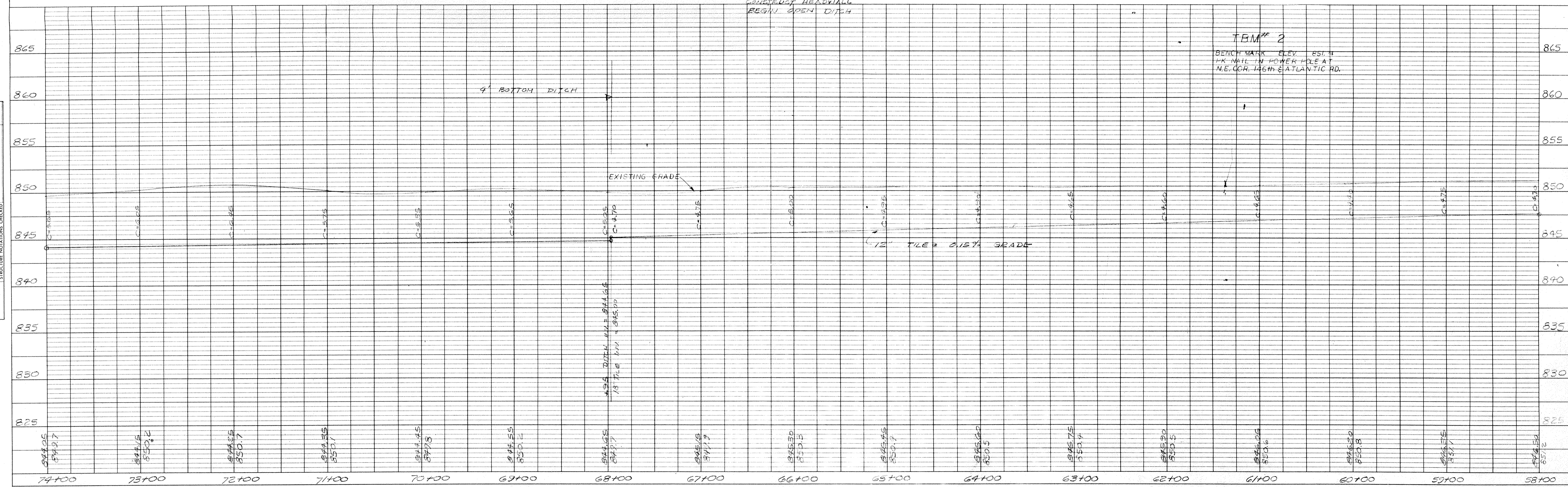
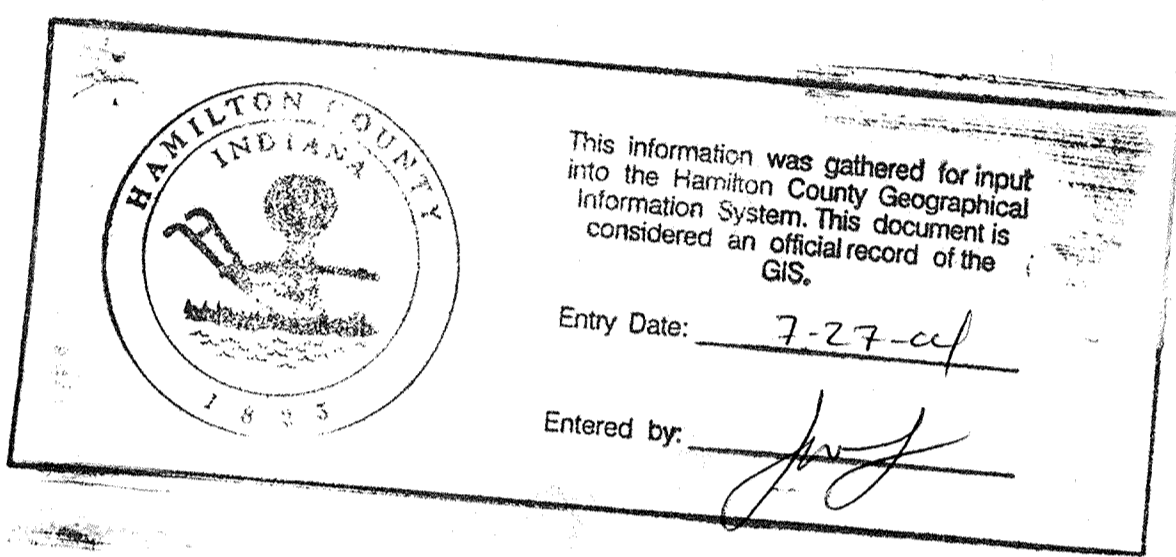
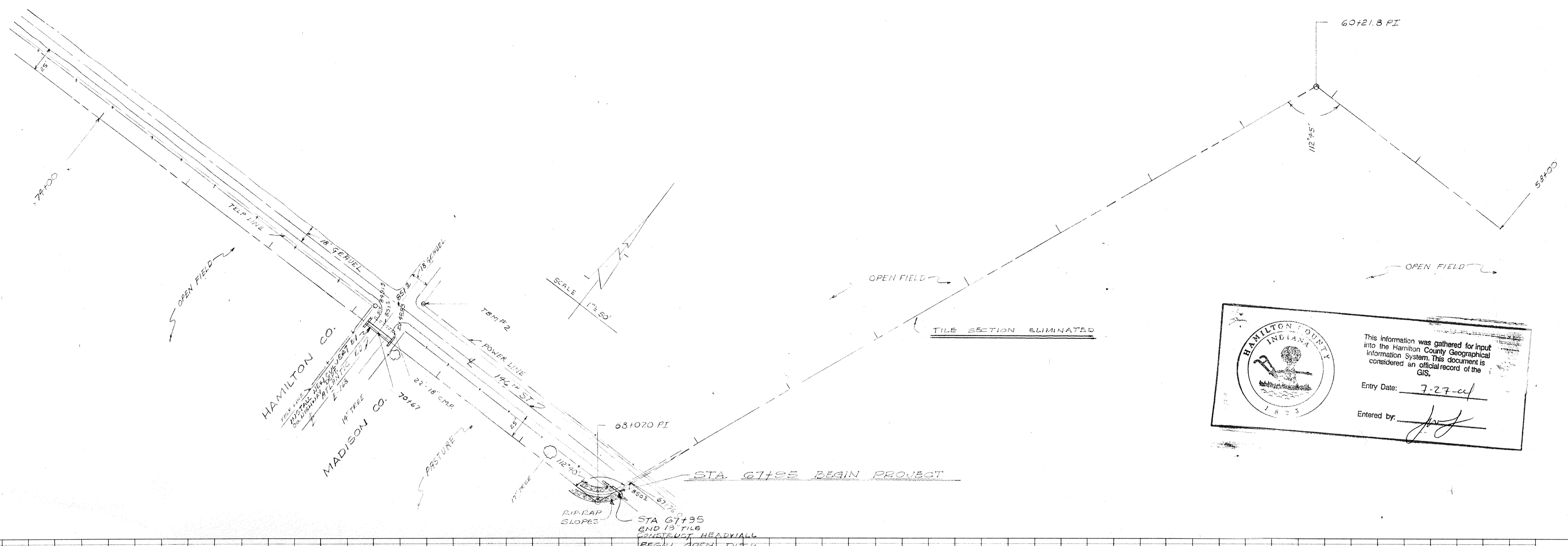


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DES. 12-15-04

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FILL

CROSS SECTIONS
Scale 1" = 5'

CUT

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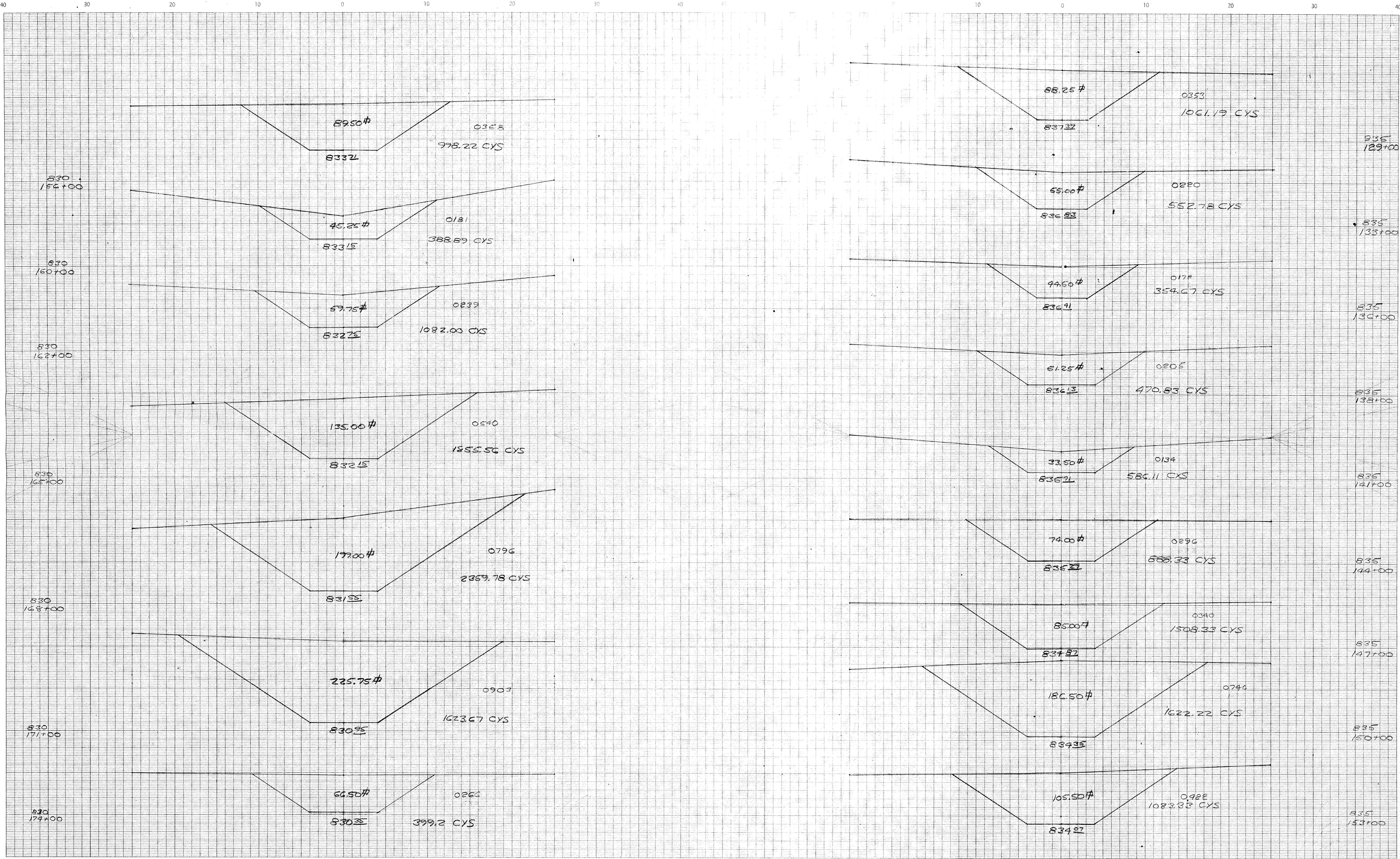


PLATE 2

November 6, 1961

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4	IND.					10			
LINE									

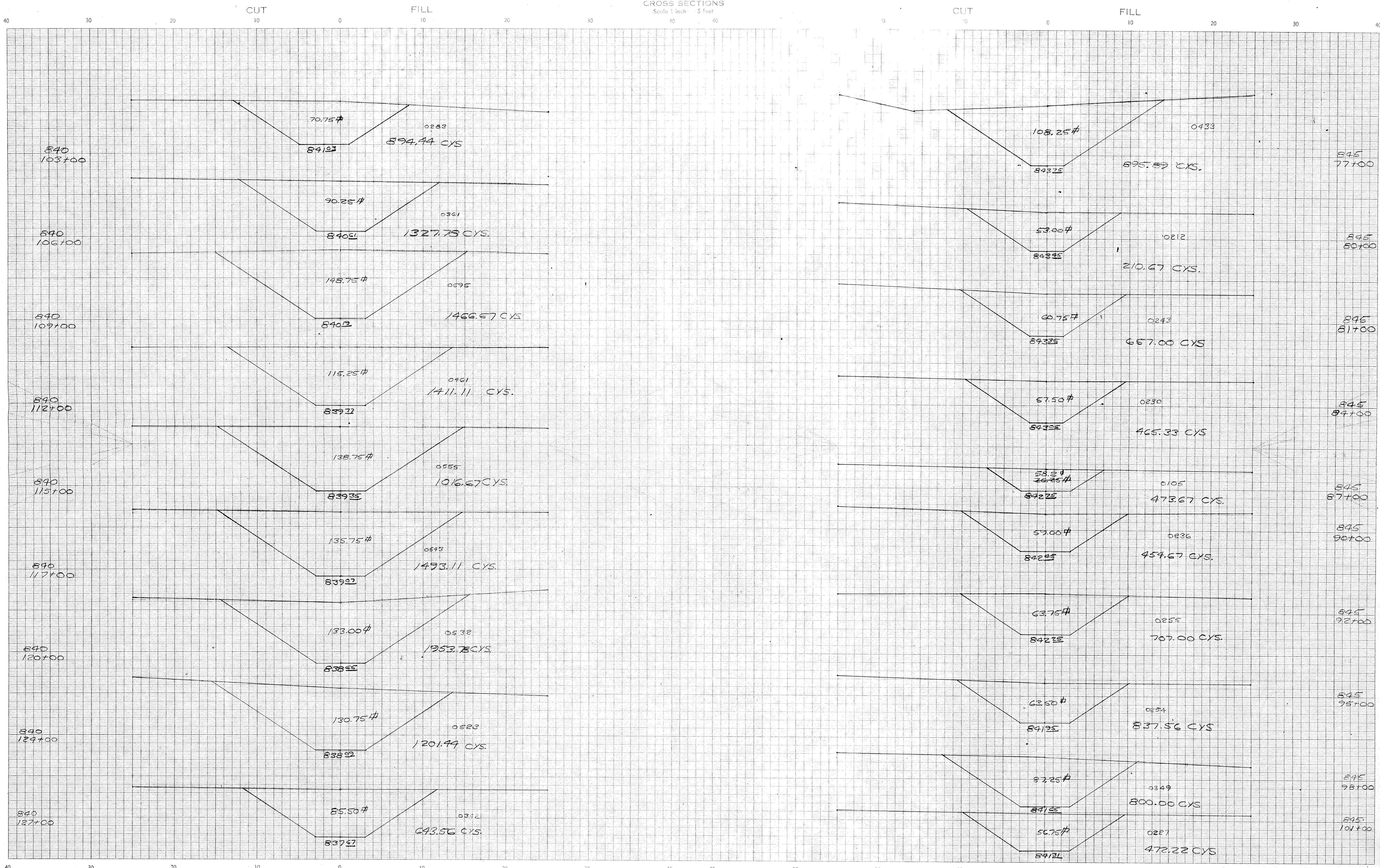


PLATE 2
November 6, 1961

LEVEL BOOK NO.		FILE	
FEDERAL ROAD REGION NO.	STATE	PROJECT NO.	FISCAL YEAR
4	IND.		
SHEET NO.		TOTAL SHEETS	
//		//	
LINE			

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CUT

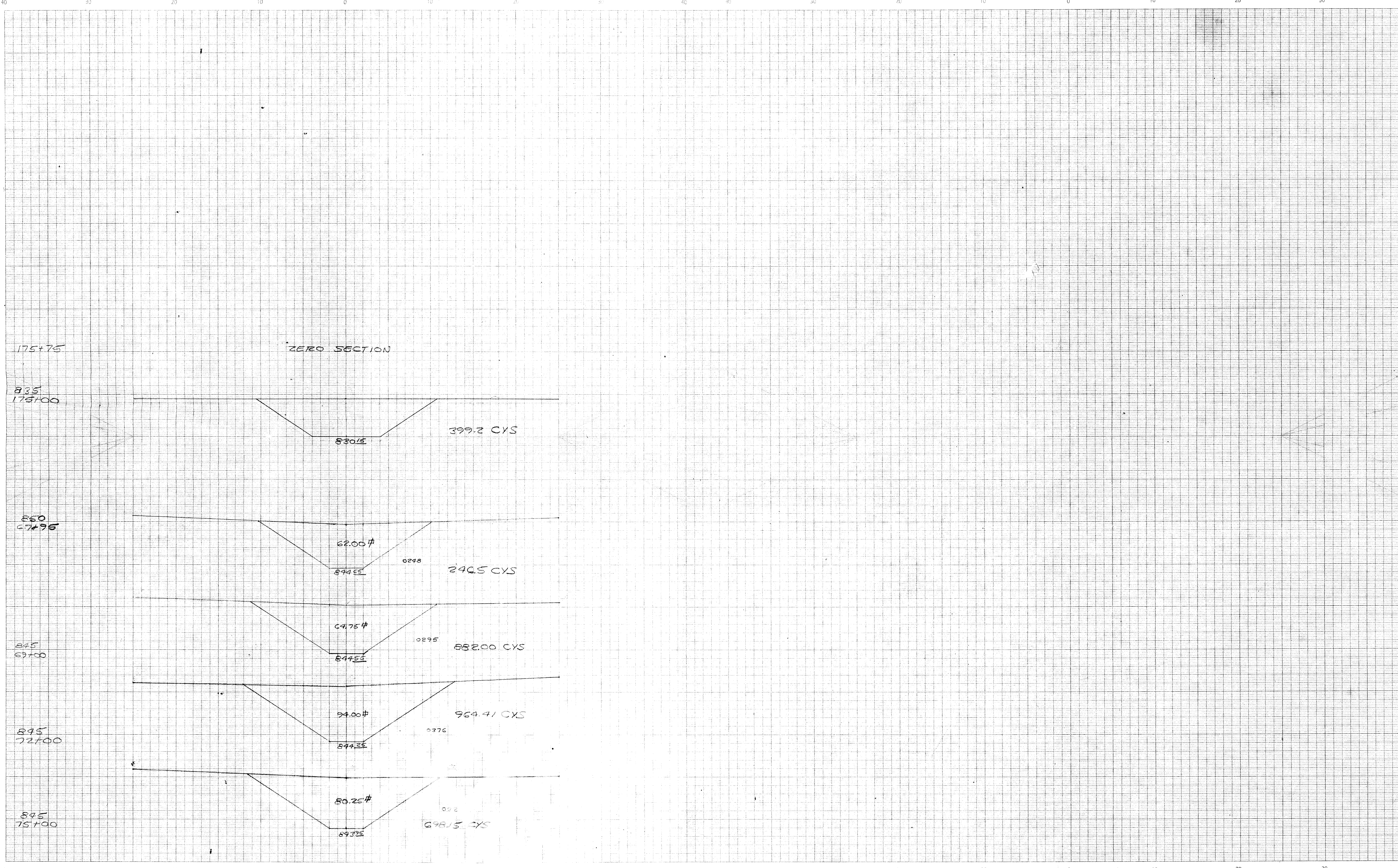
FILL

CROSS SECTIONS

Scale 1 inch = 5 feet

CUT

FILL



ZERO SECTION

LEVEL BOOK NO.				FILE	
FEDERAL ROAD REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
4	IND.			12	
LINE					